

Regis College



Ordinations 2020

**Regis Jesuit Community
Toronto, Ontario**

With gratitude to God,
the Canadian Province of the Society of Jesus welcomes you to the Masses of Ordination to the Priesthood of

Kevin Kelly, S.J.

(Canada)

and the Ordination to the Diaconate of

Jean Francky Guerrier, S.J.

(Canada)

Adam J. Lalonde, S.J.

(Canada)

Christopher J. Kellerman, S.J.

(U.S. Central Southern)

Trevor J. Rainwater, S.J.

(U.S. Midwest)

Oshish Tirkey, S.J.

(Darjeeling)

through the imposition of hands
and the invocation of the Holy Spirit by the

Most Reverend Terrence Prendergast, S.J.

Archbishop of Ottawa and Alexandria-Cornwall

Saturday, 23 May 2020, 10:30am and 2pm

Our Lady of Lourdes Church

520 Sherbourne St.

Toronto, Ontario, Canada

THE ORDER OF THE LITURGY

Prelude

Lord, Make Us Servants of Your Peace



1. Lord, make us ser - vants of your peace; Where there is
2. Where all is doubt, may we sow faith; Where all is
3. Lord Je - sus Christ, may we not seek To be con -
4. May we not look for love's re - turn, But seek to
5. Dy - ing, we live, and are re - born Through death's dark



hate, may we sow love; Where there is hurt, may
gloom, may we sow hope; Where all is night, may
soled, but to con - sole, Nor look to un - der -
love un - self - ish - ly, For in our giv - ing
night to end - less day; Lord, make us ser - vants



we for - give; Where there is strife, may we make one.
we sow light; Where all is tears, may we sow joy.
stand - ing hearts, But look for hearts to un - der - stand.
we re - ceive, And in for - giv - ing are for - giv'n.
of your peace, To wake at last in heav - en's light.

Text: Based on a prayer attrib. to St. Francis of Assisi; James Quinn, SJ, 1919–2010, © 1994, James Quinn, SJ. Published by OCP.
Tune: O WALY WALY, LM; English melody

INTRODUCTORY RITES

Processional Hymn

All Creatures of Our God and King

LASST UNS ERFREUEN



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ters, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -
clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And
lu - ia! O ris - ing morn, in praise re - joice, O
lu - ia! O fire so mas - ter - ful and bright, Pro -
lu - ia! The fruits and flow'rs that ver - dant grow, Let
lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:
lights of eve - ning, find a voice.
vid - ing us with warmth and light, Al - le -
them God's glo - ry al - so show.
God and cast on God your care.



lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Land Acknowledgment

The Jesuits of Canada respectfully acknowledge that the land on which we gather today is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and of the Mississaugas of the New Credit First Nation. Today, Toronto is home to many First Nations, Inuit and Métis people from across Turtle Island. We recognize their enduring presence on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous Peoples.

Provincial's Greeting

Greeting

Most Reverend Terrence Prendergast, S.J.

Penitential Act



Ky-ri - e, * e - le - i - son.

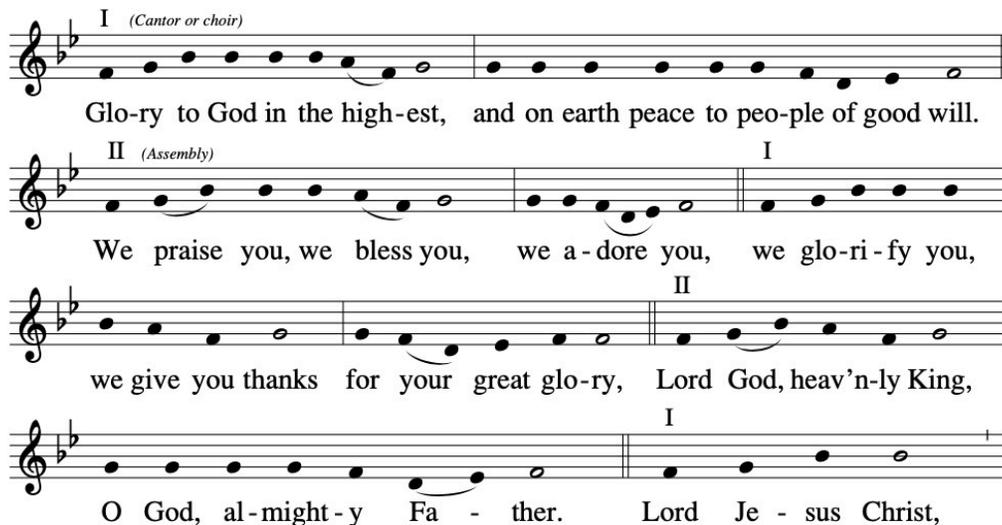
Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son.

Ky - ri - e, * ** e - le - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx

Gloria



I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) I
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I
O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 II
 you take a-way the sins of the world, have mer-cy on us;
 I
 you take a-way the sins of the world, re-ceive our prayer;
 II
 you are seat-ed at the right hand of the Fa-ther,
 I
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 II *Slower*
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading 10:30am: Hindi, proclaimed by Oshish Tirkey, S.J.

2:00pm: English, proclaimed by Adam Lalonde, S.J.

A Reading from the Acts of the Apostles

Acts 6:1-7a

1	उन दिनों में जब चेले बहुत होते जाते थे, तो यूनानी भाषा बोलने वाले इब्रानियों पर कुड़कुड़ाने लगे, कि प्रति दिन की सेवकाई में हमारी विधवाओं की सुधि नहीं ली जाती।	Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food.
2	तब उन बारहों ने चेलों की मण्डली को अपने पास बुलाकर कहा, यह ठीक नहीं कि हम परमेश्वर का वचन छोड़कर खिलाने पिलाने की सेवा में रहें।	And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables.
3	इसलिये हे भाइयो, अपने में से सात सुनाम पुरुषों को जो पवित्र आत्मा और बुद्धि से परिपूर्ण हों, चुन लो, कि हम उन्हें इस काम पर ठहरा दें।	Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task,
4	परन्तु हम तो प्रार्थना में और वचन की सेवा में लगे रहेंगे।	while we, for our part, will devote ourselves to prayer and to serving the word."

5	यह बात सारी मण्डली को अच्छी लगी, और उन्होंने स्तिफनुस नाम एक पुरुष को जो विश्वास और पवित्र आत्मा से परिपूर्ण था, और फिलेप्पुस और प्रखुरूस और नीकानोर और तीमोन और परिमनास और अन्ताकीवाला नीकुलाउस को जो यहूदी मत में आ गया था, चुन लिया।	What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch.
6	और इन्हें प्रेरितों के साम्हने खड़ा किया और उन्होंने प्रार्थना करके उन पर हाथ रखे।	They had these men stand before the apostles, who prayed and laid their hands on them.
7a	और परमेश्वर का वचन फैलता गया और यरूशलेम में चेलों की गिनती बहुत बढ़ती गई;	The word of God continued to spread;

V/. The word of the Lord.

R/. Thanks be to God.

Responsorial Psalm

Psaume 41-42

Mon âme a soif du Dieu vivant, quand le verrai-je face à face?

“My soul thirsts for the living God; when will I see God face to face?”

Second Reading 10:30am: English, proclaimed by Trevor J. Rainwater, S.J.

2:00pm: French, proclaimed by Jean Francky Guerrier, S.J.

A Reading from the Letter of St. Paul to the Philippians

Philippians 4:4-9

4	Rejoice in the Lord always; again I will say, Rejoice.	Réjouissez-vous en tout temps de tout ce que le Seigneur est pour vous. Oui, je le répète, soyez dans la joie.
5	Let your gentleness be known to everyone. The Lord is near.	Faites-vous connaître par votre amabilité envers tous les hommes. Le Seigneur est proche.
6	Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.	Ne vous mettez en souci pour rien, mais, en toute chose, exposez vos demandes à Dieu en lui adressant vos prières et vos supplications, tout en lui exprimant votre reconnaissance.
7	And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.	Alors la paix de Dieu, qui surpasse tout ce qu'on peut concevoir, gardera votre cœur et votre pensée sous la protection de Jésus-Christ.
8	Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.	Enfin, frères et sœurs, nourrissez vos pensées de tout ce qui est vrai, noble, juste, pur, digne d'amour ou d'approbation, de tout ce qui est vertueux et mérite louange.
9	Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.	Ce que vous avez appris et reçu de moi, ce que vous m'avez entendu dire et vu faire, mettez-le en pratique. Alors le Dieu qui donne la paix sera avec vous.

V/. The word of the Lord.

R/. Thanks be to God.

Gospel Acclamation

O FILII ET FILIAE



Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Gospel 10:30am: Proclaimed by Fr. Michael Rosinski, S.J.

2:00pm: Proclaimed by Deacon Kevin Kelly, S.J.

A Reading from the Holy Gospel according St. John +

John 13:1, 3-10b, 12-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you[c] are clean, though not all of you."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

V/. The gospel of the Lord.

R/. Praise to you, Lord Jesus Christ.

THE RITE OF ORDINATION

Election of the Candidates

Each candidate is called by his name and he stands and answers, 'I am Present.' The Rector of Regis Jesuit Community, Fr. Michael Rosinski, S.J., presents the candidates for the diaconate and the priesthood. He testifies that the candidates have been found worthy of ordination. The bishop and the community affirm the choice of the candidates.

Homily

Most Reverend Terrence Prendergast, S.J.

Promise of the Elect

The candidates kneel before the bishop, place their hands between his, and promise respect and obedience to the diocesan bishop, to their religious superiors and to their successors.

Litany of Supplication

The bishop prays:

*Let us pray, dearly beloved,
that God the almighty Father will, in his mercy,
pour out the grace of his blessing on these his servants,
whom he has chosen to be deacons and priest.*

While the candidates lie prostrate in a biblical gesture of humility before God, the assembly stands and unites in prayer with the entire Communion of Saints.

V/. Lord, have mercy.	R/. Lord, have mercy.
V/. Christ, have mercy.	R/. Christ, have mercy.
V/. Lord, have mercy.	R/. Lord, have mercy.
V/. Holy Mary, Mother of Gód,	R/. Pray for us.
V/. Saint Michael	R/. Pray for us.
V/. Holy Angels of God	R/. Pray for us.
V/. Saints	R/. Pray for us.
V/. All holy men and women, Saints of Gód,	R/. Pray for us
V/. Lord, be merciful,	R/. Lord, deliver us, we pray.
V/. From all evil,	R/. Lord, deliver us, we pray.
V/. From every sin,	R/. Lord, deliver us, we pray.
V/. By your Death and Rèsurrection,	R/. Lord, deliver us, we pray.
V/. From everlàsting déath,	R/. Lord, deliver us, we pray.
V/. By the outpouring of the Hòly Spírit,	R/. Lord, deliver us, we pray.
V/. By your Ìncarnátion,	R/. Lord, deliver us, we pray.
V/. Be merciful to us sinners,	R/. Lord, we ask you, hear our prayer.
V/. Jesus, Son of the living God,	R/. Lord, we ask you, hear our prayer.
V/. Christ, hear us.	R/. Christ, graciously hear us.

RITE OF ORDINATION TO THE DIACONATE

Laying on of Hands and the Prayer of Ordination to the Diaconate

The elect go to the bishop one by one and kneel before him.

The bishop lays his hands upon their heads in silence.

The bishop extends his hands over the elect, praying:

*...Send forth the Holy Spirit upon them,
O Lord, we pray,
that they may be strengthened
by the gift of your sevenfold grace
to carry out faithfully the work of the ministry.*



1. rum ví - si - ta, Im - ple su - pér - na grá - ti -
2. al - tís - si - mi, Fons vi - vus, i - gnis, cá - ri -
3. tu dí - gi - tus, Tu ri - te pro - mís - sum Pa -
4. rem cór - di - bus, In - fír - ma no - stri cór - po -

1. your dwell - ing place! O pur - est Light, in dark - ness
2. of God most high! De - scend in peace, O heav'n - ly
3. fold grace you shed, So now a - noint from love's deep
4. the un - seen force, The Fa - ther sends his Prom - ised



1. a Quae tu cre - á - sti pé - cto - ra.
2. tas, Et spi - ri - tá - lis ún - cti - o.
3. tris, Ser - mó - ne di - tans gút - tu - ra.
4. ris Vir - tú - te fir - mans pér - pe - ti. (A - men.)

1. shine; Fill love-less hearts, O Love di - vine!
2. Dove; Come, fount of life; come, flame of love!
3. springs Your cho - sen proph - ets, priests, and kings!
4. One To speak for all who serve his Son! (A - men.)

Text: LM; Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; Graduale Romanum, 1974.
Verses 1–6 tr. by James Quinn, SJ, © 1994, James Quinn, SJ. Published by OCP. All rights reserved.
Verse 7 tr. by Glenn CJ Byer, © 2002, OCP. All rights reserved. Music: Chant, Mode VIII.

Laying on of Hands and the Prayer of Ordination to the Priesthood

The bishop and concelebrating priest lay hands on the elect, and the bishop extends his hands over him and prays:

*...Grant, we pray, almighty Father,
to this your seroant,
the dignity of Priesthood;
renew deep within him the Spirit of holiness...*

*May he be a trustworthy co-worker with our Order,
so that by his preaching
and through the grace of the Holy Spirit,
the words of the Gospel may bear fruit in human hearts
and reach even to the ends of the earth.*

*Together with us,
may he be a faithful steward of your mysteries,
so that your people may be renewed
through the cleansing waters of rebirth
and refreshed from your altar,
and that sinners may be reconciled
and the sick raised up...*

R/. Amen.

Investiture of Priest with Stole and Chasuble

Assisted by the Rector, the newly ordained priest is vested in a stole and chasuble, which are symbols of his priestly office.

Anointing of Hands and the Handing on of Bread and Wine.

The bishop anoints the hands of the newly ordained priest with Holy Chrism, that he may be preserved for the work of sanctifying the people of God and offering sacrifice to God by presiding at the Eucharist.

The bishop prays:

*May the Lord Jesus Christ,
whom the Father anointed with the Holy Spirit and power,
guard and preserve you,
that you may sanctify the Christian people
and offer sacrifice to God.*

Presentation of the Chalice and Paten

The newly ordained priest kneels before the Bishop and receives the chalice and paten.

The bishop prays:

*Receive the oblation of the holy people to be offered to God.
Understand what you will do,
imitate what you will handle,
and conform your life to the mystery of the Lord's Cross.*

Fraternal Kiss of Peace

In concluding the ordination rites, the bishop and concelebrant extend the greeting of peace to the newly ordained priest and deacons.

THE LITURGY OF THE EUCHARIST

Preparation of the Altar

Offertory Hymn

Song of the Lord's Command

Based on John 13:1-15
para. D. H.

David Haas

Do you know what I have done for you, you who
call me your teach - er and your Lord?
If I have washed your feet, so you must
do as I have done for you.

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Sanctus

Heritage Mass (Owen Alstott)

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Memorial Acclamation

Heritage Mass (Owen Alstott)

Two staves of musical notation in 4/4 time. The first staff contains the lyrics: "We pro - claim your Death, O Lord, and pro - fess your". The second staff contains the lyrics: "Res - ur - rec - tion un - til you come, un - til you come a - gain." The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

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Concluding Acclamation

Heritage Mass (Owen Alstott)

A single staff of musical notation in 4/4 time. The lyrics are: "A - men, a - men, a - men." The music is written in a simple, melodic style with a treble clef and a key signature of one flat. A slur is placed over the final three notes of the phrase.

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Lord's Prayer

Our Father...

Sign of Peace

Please offer a greeting of peace to those around you, or spend a few moments in silent prayer for peace.

Agnus Dei

Four staves of musical notation in 4/4 time. The first staff is labeled "Cantor:" and the second staff is labeled "All:". The lyrics are: "A - gnus De - i, qui tol - lis pec cá - ta mun - di: mi - se - ré - re no - bis." The music is written in a simple, melodic style with a treble clef and a key signature of one flat. The lyrics are distributed across the four staves.

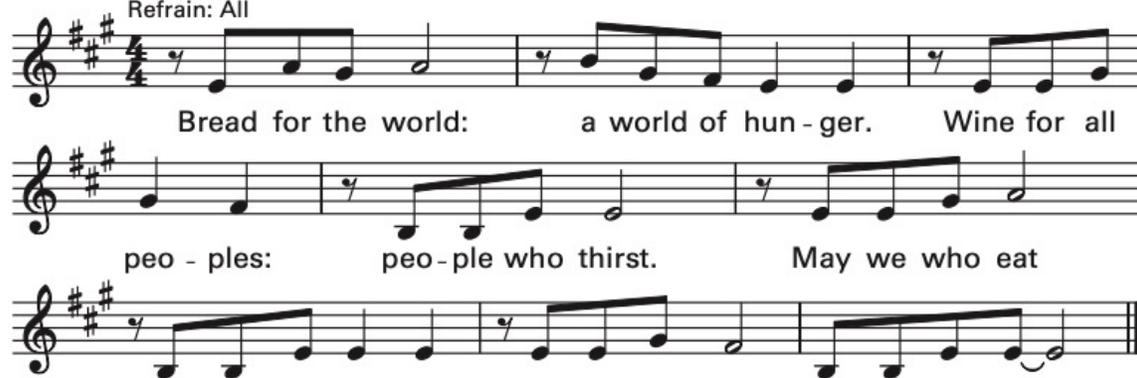
Music: Vatican Edition XVIII; acc. by Richard Proulx

Communion Meditation

Bread for the World

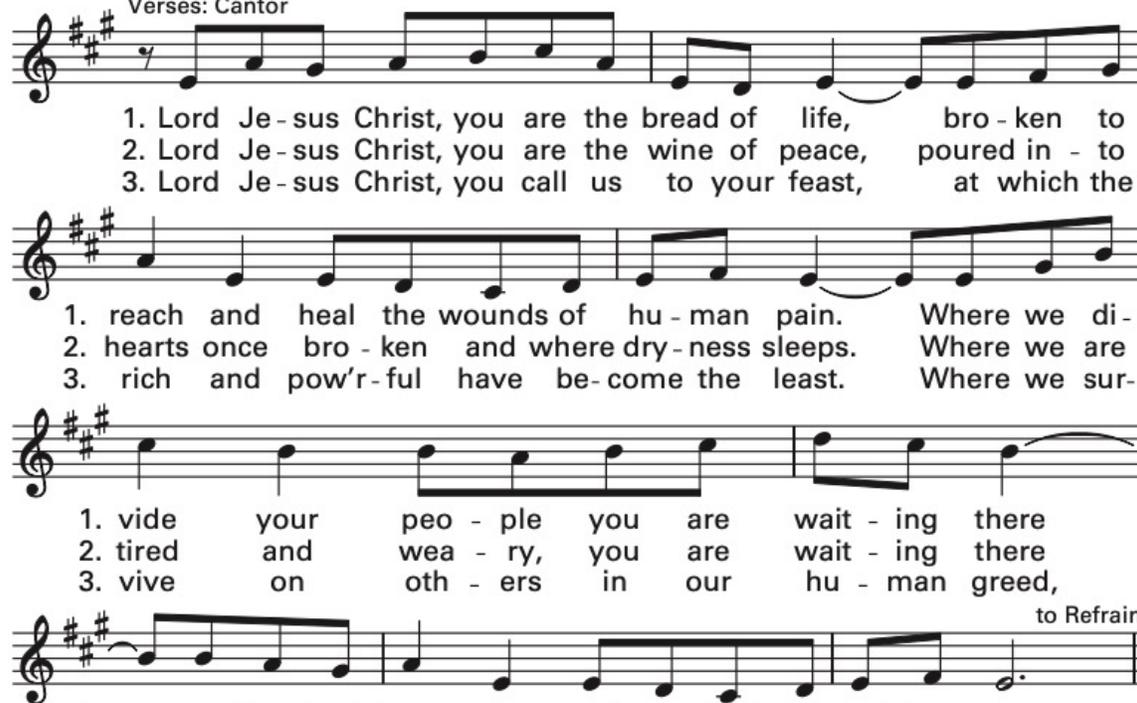
Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

CONCLUDING RITES

Final Blessing and Dismissal

Marian Hymn

Regina Caeli

REGINA CAELI LAETARE



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

Text: Irregular; Latin, 12th cent.; tr. by C. Winfred Douglas, 1867–1944, alt. Music: Chant, Mode VI; fr. the *Liber Cantualis*, 1983.

Recessional Hymn

Go to the World



1. Go to the world! Go in - to all the earth. Go
2. Go to the world! Go in - to ev - 'ry place. Go
3. Go to the world! Go strug - gle, bless and pray. The
4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
live the Word of God's re - deem - ing grace. Go
nights of tears give way to joy - ous day. As
I am with you till the age shall end, When



tiz - ing as the sign of our re - birth. Al -
seek God's pres - ence in each time and space.
ser - vant Church you fol - low Christ's own way.
all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

ACKNOWLEDGMENTS AND THANKS

Most Reverend Terrence Prendergast, S.J.
Ordaining Prelate

Fr. Erik Oland, S.J.
Provincial of the Canadian Province

Fr. Michael Rosinski, S.J.
Rector of Regis College

Fr. Conlin Mulvihill, S.J.
Minister, Regis College Jesuit Community

Br. Gerry Forest, S.J.
Acting Minister, Regis Jesuit Community

Fr. John Sullivan, S.J.
Pastor of Our Lady of Lourdes

Mr. Bill Hatch
Videographer

Last, but not least...

We thank God for our family and friends,
whose love and support nurtured our vocations
in more ways than they may have known.

... and to all of you for your friendship, love and support.

THANK YOU!

Francky, Adam, Chris, Trevor, Oshish, and Kevin

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